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**DEPUTY SECRETARY OF STATE**

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

Records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

**2A. AGENCY APPROVAL**

Signature *Maria Borden for* Date 12-14-98

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Kenneth F. Rossman  
Records Officer (A/RPS/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

Records of Robert S. Ingersoll

**4B. DATE SPAN OF SERIES**

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

The Deputy Secretary of State

**AGENCY MINOR SUBDIVISION**

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

N1-59-91-30, Item 1

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES  
CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS**

RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME: CONTAINERS:**

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 1) Number 1 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO  
(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

RSC Lot 76D329 box 1571

Priority V/5

**NARA PROVIDES**

**SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-99-5

**AGREEMENT TO TRANSFER RECORDS TO  
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these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

<p>2A. AGENCY APPROVAL</p> <p>Signature <u>Maria Braden Jabi</u> Date <u>12/14/98</u></p>	<p>3A. NARA APPROVAL</p> <p>Signature _____ Date _____</p>
<p>2B. NAME, TITLE, MAILING ADDRESS</p> <p>Kenneth F. Rossman Records Officer (A/RPS/IPS/PP) U.S. Department of State Washington, DC 20520-1512</p>	<p>3B. NAME, TITLE, MAILING ADDRESS</p>

**RECORDS INFORMATION**

<p>4A. RECORDS SERIES TITLE</p> <p align="center">Law of the Sea Negotiations</p>	
<p>4B. DATE SPAN OF SERIES</p> <p>1963-1973</p>	<p align="right"><i>(Attach any additional description.)</i></p>
<p>5A. AGENCY OR ESTABLISHMENT</p> <p>DEPARTMENT OF STATE</p>	<p>9. PHYSICAL FORMS</p> <p><input checked="" type="checkbox"/> Paper Documents                      <input type="checkbox"/> Posters</p> <p><input type="checkbox"/> Paper Publications                      <input type="checkbox"/> Maps and Charts</p> <p><input type="checkbox"/> Microfilm / Microfiche                      <input type="checkbox"/> Arch / Eng Drawings</p> <p><input type="checkbox"/> Electronic Records                      <input type="checkbox"/> Motion / Sound / Video</p> <p><input type="checkbox"/> Photographs                      <input type="checkbox"/> Other (specify): _____</p>
<p>5B. AGENCY MAJOR SUBDIVISION</p> <p>Deputy Secretary of State</p>	<p>10. VOLUME: _____ CONTAINERS: _____</p> <p>Cu. Mtr. _____ (Cu. Ft. 2" ) Number _____ Type <u>FRC</u></p>
<p>AGENCY MINOR SUBDIVISION</p> <p>NSC Interagency Task Force on the Law</p>	
<p>5D. UNIT THAT CREATED RECORDS</p> <p>of the Sea</p>	<p>11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES</p> <p align="center"><b>ASAP</b></p>
<p>5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS</p> <p>Name: _____</p> <p>Telephone Number: (____) _____</p>	<p>12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <i>(If no, attach limits on use and justification.)</i> CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN</p>
<p>6. DISPOSITION AUTHORITY:</p> <p>Formal appraisal waived.</p>	<p>13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?</p> <p><i>(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)</i></p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>
<p>8. CURRENT LOCATION OF RECORDS</p> <p><input checked="" type="checkbox"/> Agency (Complete 8A only)</p> <p>_____ Federal Records Center (Complete 8B only)</p>	<p>14. ATTACHMENTS</p> <p><input type="checkbox"/> Agency Manual Excerpt                      <input type="checkbox"/> Listing of Records Transferred</p> <p><input type="checkbox"/> Additional Description                      <input type="checkbox"/> NA Form 14097 or Equivalent</p> <p><input type="checkbox"/> Privacy Act Notice                      <input type="checkbox"/> Microform Inspection Report</p> <p><input type="checkbox"/> Other (specify): _____                      <input type="checkbox"/> SF(s) 135</p>
<p>8A. ADDRESS</p> <p>RSC, Room 1512</p> <p>Department of State</p> <p>Washington, DC 20520-1512</p>	<p>16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES</p> <p>Signature _____ Date _____</p>
<p>8B. FRC ACCESSION NUMBER</p> <p>RSC Lot 75D243</p>	<p>17. NATIONAL ARCHIVES ACCESSION NO.</p> <p><b>NN3-59-99-6</b></p>
<p>CONTAINER NUMBER(S)</p> <p>box 9423 (part)</p>	<p>FRC LOCATION</p> <p align="right">Priority V/6</p>

**NARA PROVIDES**

<p>SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION</p>	<p>RG</p>
<p>16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES</p> <p>Signature _____ Date _____</p>	<p>17. NATIONAL ARCHIVES ACCESSION NO.</p> <p><b>NN3-59-99-6</b></p>