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LEGAL ADVISER

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

The records described below and on the attached _____ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

2A. AGENCY APPROVAL

Signature Margaret G. Peppe Date 7/20/99

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Margaret Peppe, Acting
Records Officer A/RPS/IPS/PP, SA-2
U.S. Department of State
Washington, DC 20522-6001

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

See attached list.

4B. DATE SPAN OF SERIES

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Office of the Legal Adviser (L)

AGENCY MINOR SUBDIVISION

9. PHYSICAL FORMS

- Paper Documents Posters
 Paper Publications Maps and Charts
 Microfilm / Microfiche Arch / Eng Drawings
 Electronic Records Motion / Sound / Video
 Photographs Other (specify): _____

5D. UNIT THAT CREATED RECORDS

10. VOLUME: _____ CONTAINERS: _____
 Cu. Mtr. _____ (Cu. Ft. _____) Number _____ Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____

Telephone Number: (____) _____

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:

N1-59-95-11 (various)

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES NO (If no, attach limits on use and justification.)
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

- YES NO
 (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- Agency Manual Excerpt Listing of Records Transferred
 Additional Description NA Form 14097 or Equivalent
 Privacy Act Notice Microform Inspection Report
 Other (specify): _____ SF(s) 135

8A. ADDRESS RSC, Room 1512

 Department of State

 Washington, DC 20520-1512

8B. FRC ACCESSION NUMBER CONTAINER NUMBER(S) FRC LOCATION

See attached list.

Priority V/47

NARA PROVIDES

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-99-43

OFFICE OF THE LEGAL ADVISER
{L}

Special Assistant to the Legal Adviser

SUBJECT FILES, 1974-1975

Lot 76D439 box 8007 (part)

Assistant Legal Adviser for African Affairs
{L/AF}

SUBJECT AND COUNTRY FILES, 1947-1975

Lot 72D254	boxes 10346-10348
Lot 73D163	box 6950 (part)
Lot 74D169	box 4126 (part)
Lot 74D199	box 15423 (part)
Lot 74D419	box 15486 (part)
Lot 74D422	box 6950 (part)
Lot 76D14	box 7971 (part)
Lot 76D25	box 3601 (part)
Lot 76D59	box 3957 (part)
Lot 76D133	box 1574 (part)
Lot 76D153	box 6373 (part)

Assistant Legal Adviser for Inter-American Affairs
{L/ARA}

SUBJECT AND COUNTRY FILES, 1949-1975

Lot 71D80	box 3987 (part)
Lot 71D198	box 1976 (part) & Withdrawn TS in vault
Lot 71D405	box 15676 (part)
Lot 72D32	box 7826 (part)
Lot 73D335	box 13557 (part)
Lot 74D278	box 5448 (part)
Lot 75D163	boxes 8216-8217 (part)

BRITISH HONDURAS MEDIATION FILES, 1965-1968

Lot 70D126 box 5280

Assistant Legal Adviser for Economic Affairs
{L/E}

SUBJECT FILES, 1949-1968

Lot 71D467 boxes 10247-10249
Lot 72D492 box 13391

RECORDS RELATING TO THE OECD, 1946 and 1960-1965

Lot 70D514 boxes 14697-14703

Assistant Legal Adviser for East Asian and Pacific Affairs
{L/EA}

COUNTRY AND SUBJECT FILES, 1954-1967

Lot 70D235 box 2867 (part)

Assistant Legal Adviser for Economic and Business Affairs
{L/EB}

SUBJECT AND COUNTRY FILES, 1955-1975

Lot 72D398 box 1572 (part)
Lot 73D213 box 4239 (part)
Lot 73D256 boxes 9491-9492
Lot 73D308 boxes 5079-5081
Lot 73D352 boxes 3599-3600
Lot 74D50 boxes 7053-7056
Lot 74D182 box 1165
Lot 74D250 boxes 4018-4020
Lot 74D334 box 6481
Lot 75D250 box 7583
Lot 75D194 box 8963 (part)
Lot 75D418 box 10147 (part)
Lot 75D430 box 10439 (part)
Lot 79D147 box 9049 (part)
Lot 79D196 box 9049 (part)
Lot 79D229 box 10079 (part)

Assistant Legal Adviser for Educational,
Cultural, and Public Affairs
{L/ECP}

SUBJECT FILES, 1946-1974

Lot 79D222 boxes 4779-4806

Assistant Legal Adviser for Environmental Affairs
{L/EN}

SUBJECT FILES, 1969-1973

Lot 75D241 box 7079 (part)
Lot 76D13 box 10513 (part)
Lot 76D184 box 10318 (part)

Assistant Legal Adviser for European Affairs
{L/EUR}

SUBJECT AND COUNTRY FILES, 1946-1975

Lot 70D447 boxes 14812-14813 (part)
Lot 72D353 box 6530 (part)
& withdrawn TS in vault
Lot 72D484 box 2564
& box 252 (part)
Lot 74D396 box 7938 (part)
Lot 75D169 boxes 1087-1092
Lot 75D226 box 7097 (part)
Lot 75D322 box 7097 (part)
Lot 76D76 box 11305 (part)
Lot 76D114 boxes 7590-7591 (part)
& withdrawn TS in vault
Lot 76D147 box 7729 (part)
Lot 76D167 box 14410
Lot 76D208 box 13807 (part)
Lot 76D211 box 362
Lot 76D254 box 2782

RECORDS RELATING TO AUSTRIAN CLAIMS AND
VESTED ASSETS, 1945-1973

Lot 70D512 boxes 13645-13650
Lot 70D513 boxes 9972-9978
Lot 73D194 boxes 8099-8102

Assistant Legal Adviser for Management
{L/M}

RECORDS RELATING TO THE VIENNA CONFERENCE ON DIPLOMATIC
RELATIONS, 1965-1969

Lot 76D78 box 3250 (part)

RECORDS RELATING TO JUDICIAL ASSISTANCE AND JUDICIAL PROCEDURE,
1952-1974

Lot 76D420 boxes 7969-7970

SUBJECT FILES, 1948-1973

Lot 74D432 box 8217 (part)

Lot 75D406 box 7097 (part)

Assistant Legal Adviser for Administration
and Consular Affairs
{L/M/SCA}

PRIVILEGES AND IMMUNITIES FILES, 1945-1972

Lot 73D285 box 5767

Assistant Legal Adviser for Near Eastern and
South Asian Affairs
{L/NEA}

SUBJECT AND COUNTRY FILES,

Lot 69D351 box 3334

Lot 72D34 box 2031 (part)

& box 165 (part)

Lot 72D199 box 1960 (part)

Lot 72D326 box 1960 (part)

Lot 73D139 box 4050

Lot 74D200 box 6891 (part)

Lot 77D385 box 6999 (part)

RECORDS RELATING TO THE ARAB BOYCOTT, 1961-1975

Lot 77D177 box 7906 (part)

Assistant Legal Adviser for Ocean Affairs
{L/OA}

SUBJECT AND COUNTRY FILES, 1958-1973

Lot 71D195	box	15516
Lot 72D505	boxes	13364-13366
Lot 73D391	box	15687 (part)
Lot 74D91	boxes	3433-3434
Lot 75D88	box	15741
Lot 76D293	box	2009 (part)
Lot 76D433	box	15493 (part)

Assistant Legal Adviser for Ocean, Environment,
and Scientific Affairs
{L/OES}

SUBJECT AND COUNTRY FILES, 1970-1974

Lot 76D198	box	10318 (part)
Lot 76D364	box	15493 (part)

Assistant Legal Adviser for Politico-Military Affairs
{L/PM}

SUBJECT FILES, 1966-1971

Lot 77D10	box	404 (part)
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Assistant Legal Adviser for Scientific Affairs
{L/SCI}

RECORDS RELATING TO ATOMIC ENERGY MATTERS, 1953-1973

Lot 74D357	boxes	16870-16875
Lot 74D375	box	10802 (part)
Lot 74D385	box	12486
Lot 75D275	box	2566

Assistant Legal Adviser for Special Political Affairs
{L/SPA}

SUBJECT FILES, 1956-1968

Lot 69D433	box	5223 (part)
Lot 70D43	box	7730 (part)

Assistant Legal Adviser for United Nations Affairs
{L/UNA}

SUBJECT FILES, 1946-1971

Lot 75D343

box 7234
& withdrawn TS in vault

RECORDS RELATING TO OUTER SPACE MATTERS, 1955-1971

Lot 71D106

box 15688 (part)

Lot 74D374

boxes 10801-10802 (part)

RECORDS RELATING TO PRINCIPLES OF
INTERNATIONAL LAW CONCERNING FRIENDLY
RELATIONS AND COOPERATION AMONG STATES, 1962-1969

Lot 72D66

box 7712 (part)

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2A. AGENCY APPROVAL

Signature Rosemary Melendy for K.F. Rossman Date 5-14-98

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman
Records Officer A/RPS/IPS/PP
U.S. Department of State
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

See attached list.

4B. DATE SPAN OF SERIES

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

The Legal Adviser

5C. AGENCY MINOR SUBDIVISION

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

5D. UNIT THAT CREATED RECORDS

10. VOLUME: _____ CONTAINERS: _____
Cu. Mtr. _____ (Cu. Ft. 3) Number 3 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:

N1-59-91-1

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES NO (If no, attach limits on use and justification.)
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

- YES NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

8A. ADDRESS RSC, Room 1512

Department of State
Washington, DC 20520-1512

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

FRC LOCATION

Records held by agency. See attached list.

Priority IV-B/18A

NARA PROVIDES

5. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

18. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-98-8

THE LEGAL ADVISER
{L}

Daily Notes and Miscellaneous Files (Abram C. Chayes), 1961-1964

WNRC Acc. No. 59-68A5098 box 400

European Affairs
{L/EUR}

Records relating to the Passamaquaddy Tidal Power Project,
1960-1963

WNRC Acc. No. 59-68A5098 box 401

Administration and Consular Affairs
{L/O/SCA}

Records relating to the Negotiation of the Consular Convention
with the USSR, 1942-1973

WNRC Acc. No. 59-76-36 box 2

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

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2A. AGENCY APPROVAL

Signature Margaret G. Peppe Date 7/20/99

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Margaret Peppe, Acting
Records Officer A/RPS/IPS/PP, SA-2
U.S. Department of State
Washington, DC 20522-6001

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

RECORDS RELATING TO LOYALTY AND SECURITY IN THE DEPARTMENT OF
STATE AND FOREIGN SERVICE AND RELATED POLICY ISSUES

4B. DATE SPAN OF SERIES

1943-1954

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Office of the Legal Adviser

5C. AGENCY MINOR SUBDIVISION

5D. UNIT THAT CREATED RECORDS

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____

Telephone Number: (____) _____

6. DISPOSITION AUTHORITY:

N1-59-95-11, Item 1(a)

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)

_____ Federal Records Center (Complete 8B only)

8A. ADDRESS

RSC, Room 1512

Department of State

Washington, DC 20520-1512

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME:

CONTAINERS:

Cu. Mtr. _____ (Cu. Ft. 6) Number 6 Type FRC

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

YES NO *(If no, attach limits on use and justification.)*
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

YES NO *(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)*

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

FRC LOCATION

RSC Lot 78D114

boxes 3147-3151 and 515

Priority V/48

NARA PROVIDES

15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-99-44

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

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2A. AGENCY APPROVAL

Signature Margaret G. Peppe Date 1/6/00

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Margaret Peppe, Acting
Records Officer A/RPS/IPS/PP, SA-2
U.S. Department of State
Washington, DC 20522-6001

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

RECORDS RELATING TO CLAIMS WITH HUNGARY

4B. DATE SPAN OF SERIES

1945-1967

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Office of the Legal Adviser

5C. AGENCY MINOR SUBDIVISION

Assistant Legal Adviser for

5D. UNIT THAT CREATED RECORDS

International Claims (L/C)

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

6. DISPOSITION AUTHORITY:

Formal appraisal waived.

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCT) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

8A. ADDRESS

RSC, Room 1512
Department of State
Washington, DC 20520-1512

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME:

Cu. Mtr. _____ (Cu. Ft. 2+)

CONTAINERS:

Number 2 Type FRC

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES NO (If no, attach limits on use and justification.)
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

- YES NO

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8B. FRC ACCESSION NUMBER

RSC Lot 73D199

CONTAINER NUMBER(S)

boxes 5573-5574 and 15 (part)

FRC LOCATION

Priority V/77
(xr Priority V/47)

NARA PROVIDES

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

59

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NW3-059-00-19

**AGREEMENT TO TRANSFER RECORDS TO
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In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

2A. AGENCY APPROVAL Signature: <u>Kenneth F. Rossman</u> Date: <u>4/29/97</u> U.S. Department of State Washington, DC 20520-1512	3A. NARA APPROVAL Signature _____ Date _____
2B. NAME, TITLE, MAILING ADDRESS Kenneth F. Rossman Acting Chief (A/IM/IPS/PP) U.S. Department of State Washington, DC 20520-1512	3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE <u>U.S.S. Liberty CLAIMS FILES</u>	
4B. DATE SPAN OF SERIES <u>1967-1969</u>	(Attach any additional description.)
5A. AGENCY OR ESTABLISHMENT <u>DEPARTMENT OF STATE</u>	9. PHYSICAL FORMS <input checked="" type="checkbox"/> Paper Documents <input type="checkbox"/> Posters <input type="checkbox"/> Paper Publications <input type="checkbox"/> Maps and Charts <input type="checkbox"/> Microfilm / Microfiche <input type="checkbox"/> Arch / Eng Drawings <input type="checkbox"/> Electronic Records <input type="checkbox"/> Motion / Sound / Video <input type="checkbox"/> Photographs <input type="checkbox"/> Other (specify): _____
5B. AGENCY MAJOR SUBDIVISION <u>The Legal Adviser</u>	
5C. AGENCY MINOR SUBDIVISION <u>International Claims and Investment</u>	
5D. UNIT THAT CREATED RECORDS	
5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS Name: _____ Telephone Number: (____) _____	10. VOLUME: _____ CONTAINERS: _____ Cu. Mtr. _____ (Cu. Ft. <u>8</u>) Number <u>8</u> Type <u>FRC</u>
6. DISPOSITION AUTHORITY: <u>N1-59-95-21, Item 1</u>	11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES <u>ASAP</u>
7. IS SECURITY CLASSIFIED INFORMATION PRESENT? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES LEVEL: <input type="checkbox"/> Confidential <input type="checkbox"/> Secret <input type="checkbox"/> Top Secret SPECIAL MARKINGS: <input type="checkbox"/> RD/FRD <input type="checkbox"/> SCI <input type="checkbox"/> NATO <input type="checkbox"/> Other _____ INFORMATION STATUS: <input type="checkbox"/> Segregated <input type="checkbox"/> Declassified	12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If no, attach limits on use and justification.) <u>Classified docs tabbed for NARA withdrawal.</u>
8. CURRENT LOCATION OF RECORDS <input checked="" type="checkbox"/> Agency (Complete 8A only) <input type="checkbox"/> Federal Records Center (Complete 8B only)	13. ARE RECORDS SUBJECT TO THE PRIVACY ACT? (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
8A. ADDRESS <u>RSC, Room 1512</u> <u>Department of State</u> <u>Washington, DC 20520-1512</u>	14. ATTACHMENTS <input type="checkbox"/> Agency Manual Excerpt <input type="checkbox"/> Listing of Records Transferred <input type="checkbox"/> Additional Description <input type="checkbox"/> NA Form 14097 or Equivalent <input type="checkbox"/> Privacy Act Notice <input type="checkbox"/> Microform Inspection Report <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> SF(s) 135
8B. FRC ACCESSION NUMBER _____ CONTAINER NUMBER(S) _____ <u>Records held by agency.</u>	FRC LOCATION Priority IVB/18D
WNRC Acc. No. 59-73-5 boxes 1-8	

NARA PROVIDES

15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION	RG <u>59</u>
16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES Signature _____ Date _____	17. NATIONAL ARCHIVES ACCESSION NO. <u>NN3-59-97-35</u>

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

The records described below and on the attached _____ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

<p>2A. AGENCY APPROVAL</p> <p>Signature <u>Kenneth F. Rossman</u> Date <u>2/5/97</u></p>	<p>3A. NARA APPROVAL</p> <p>Signature _____ Date _____</p>
<p>2B. NAME, TITLE, MAILING ADDRESS</p> <p>Kenneth F. Rossman Acting Chief (A/IM/IPS/PP) U.S. Department of State Washington, DC 20520-1512</p>	<p>3B. NAME, TITLE, MAILING ADDRESS</p>

RECORDS INFORMATION

<p>4A. RECORDS SERIES TITLE</p> <p>Records of the Lake Ontario Claims Tribunal</p>	
<p>4B. DATE SPAN OF SERIES</p> <p>1951-1968 (Attach any additional description.)</p>	
<p>5A. AGENCY OR ESTABLISHMENT</p> <p>DEPARTMENT OF STATE</p>	<p>9. PHYSICAL FORMS</p> <p><input checked="" type="checkbox"/> Paper Documents <input type="checkbox"/> Posters</p> <p><input type="checkbox"/> Paper Publications <input checked="" type="checkbox"/> Maps and Charts</p> <p><input type="checkbox"/> Microfilm / Microfiche <input type="checkbox"/> Arch / Eng Drawings</p> <p><input type="checkbox"/> Electronic Records <input type="checkbox"/> Motion / Sound / Video</p> <p><input type="checkbox"/> Photographs <input type="checkbox"/> Other (specify): _____</p>
<p>5B. AGENCY MAJOR SUBDIVISION</p>	<p>10. VOLUME: _____ CONTAINERS: _____</p> <p>Cu. Mtr. _____ (Cu. Ft. <u>32</u>) Number <u>32</u> Type <u>FRC</u></p>
<p>5C. AGENCY MINOR SUBDIVISION</p>	<p>11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES</p> <p><u>ASAP</u></p>
<p>5D. UNIT THAT CREATED RECORDS</p>	<p>12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If no, attach limits on use and justification.)</p>
<p>5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS</p> <p>Name: _____</p> <p>Telephone Number: (____) _____</p>	<p>13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?</p> <p>(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>
<p>6. DISPOSITION AUTHORITY:</p> <p><u>N1-76-93-1, Items 1-5</u></p>	<p>14. ATTACHMENTS</p> <p><input type="checkbox"/> Agency Manual Excerpt <input type="checkbox"/> Listing of Records Transferred</p> <p><input checked="" type="checkbox"/> Additional Description <input type="checkbox"/> NA Form 14097 or Equivalent</p> <p><input type="checkbox"/> Privacy Act Notice <input type="checkbox"/> Microform Inspection Report</p> <p><input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> SF(s) 135</p>
<p>7. IS SECURITY CLASSIFIED INFORMATION PRESENT? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES</p> <p>LEVEL: <input type="checkbox"/> Confidential <input type="checkbox"/> Secret <input type="checkbox"/> Top Secret</p> <p>SPECIAL MARKINGS: <input type="checkbox"/> RD/FRD <input type="checkbox"/> SCI <input type="checkbox"/> NATO</p> <p><input type="checkbox"/> Other _____</p> <p>INFORMATION STATUS: <input type="checkbox"/> Segregated <input type="checkbox"/> Declassified</p>	<p>8. CURRENT LOCATION OF RECORDS</p> <p><input checked="" type="checkbox"/> Agency (Complete 8A only)</p> <p><input type="checkbox"/> Federal Records Center (Complete 8B only)</p>
<p>8A. ADDRESS</p> <p><u>OIS/RA/RD-RSC, Room 1512</u></p> <p><u>Department of State</u></p> <p><u>Washington, DC 20520-1512</u></p>	<p>8B. FRC ACCESSION NUMBER</p> <p>CONTAINER NUMBER(S)</p> <p>FRC LOCATION</p> <p>Records are held by agency. See attached sheet.</p> <p style="text-align: right;">Priority 2</p>

NARA PROVIDES

<p>15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION</p>	<p>RG</p> <p><u>76</u></p>
<p>16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES</p> <p>Signature _____ Date _____</p>	<p>17. NATIONAL ARCHIVES ACCESSION NO.</p> <p><u>NN3-76-97-1</u></p>

LAKE ONTARIO CLAIMS TRIBUNAL

U.S. Agency/U.S. Embassy Ottawa

General Files

WNRC Acc. No. 59-71A4518 boxes 409-410

Individual Claims Files

WNRC Acc. No. 59-71A4518 boxes 411-426

Office of the Legal Adviser
International Claims Section

General Records

WNRC Acc. No. 76-93-1 boxes 9 (part) - 12 (part)

Individual Claims Files

WNRC Acc. No. 76-93-1 boxes 1-9 (part)

Maps

WNRC Acc. No. 76-93-2

AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

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these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

2A. AGENCY APPROVAL

Signature Margaret G. Pepp Date 9/16/79

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Margaret G. Pepp, Acting
Records Officer A/RPS/IPS/PP, SA-2
U.S. Department of State
Washington, DC 20522-6001

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

SUBJECT FILES (WAR ASSETS)

4B. DATE SPAN OF SERIES 1942-1985

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Office of the Legal Adviser

AGENCY MINOR SUBDIVISION

Assistant Legal Adviser for Educational,

5D. UNIT THAT CREATED RECORDS

Cultural, and Public Affairs (L/ECP)

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____

Telephone Number: (____) _____

6. DISPOSITION AUTHORITY:

N1-59-95-11, Item 27

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)

Federal Records Center (Complete 8B only)

8A. ADDRESS RSC, Room 1512

Department of State

Washington, DC 20520-1512

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME:

Cu. Mtr. _____ (Cu. Ft. 5) Number 5 Type FRC

CONTAINERS:

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES NO (If no, attach limits on use and justification.)
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

- YES NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8B. FRC ACCESSION NUMBER

Lot 86D269

CONTAINER NUMBER(S)

(WNRC Acc. No. 59-97-295 PWed)

FRC LOCATION

Special Transfer

NARA PROVIDES

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-00-10

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

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2A. AGENCY APPROVAL

Signature *Kenneth F. Rossman* Date 5-14-78

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman
Records Officer A/RPS/IPS/PP
U.S. Department of State
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

SUBJECT FILES

4B. DATE SPAN OF SERIES 1950-1960

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

The Legal Adviser

AGENCY MINOR SUBDIVISION

European Affairs (L/EUR)

5D. UNIT THAT CREATED RECORDS

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

6. DISPOSITION AUTHORITY:

N3-59-87-20

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES
CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

8A. ADDRESS RSC, Room 1512
Department of State
Washington, DC 20520-1512

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME: _____ CONTAINERS: _____
Cu. Mtr. _____ (Cu. Ft. 1) Number 1 Type FRC

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

YES NO (If no, attach limits on use and justification.)
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

YES NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8B. FRC ACCESSION NUMBER CONTAINER NUMBER(S)

Records held by agency.

WNRC Acc. No. 59-65A987 box 1262

FRC LOCATION

Priority IV-B/18B

NARA PROVIDES

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

N3-59-98-9

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

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2A. AGENCY APPROVAL

Signature Margaret G. Peppe Date 9/16/99

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Margaret G. Peppe, Acting
Records Officer A/RPS/IPS/PP, SA-2
U.S. Department of State
Washington, DC 20522-6001

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

MULTILATERAL FORCE WORKING GROUP

4B. DATE SPAN OF SERIES

1963-1965

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Office of the Legal Adviser (L)

AGENCY MINOR SUBDIVISION

Assistant Legal Adviser for European

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

5D. UNIT THAT CREATED RECORDS

Affairs (L/EUR)

10. VOLUME:

CONTAINERS:

Cu. Mtr. _____ (Cu. Ft. 1) Number 1 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:

N1-59-95-11

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES NO (If no, attach limits on use and justification.)
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES
CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

- YES NO
(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8A. ADDRESS

RSC, Room 1512
Department of State
Washington, DC 20520-1512

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

FRC LOCATION

RSC Lot 99D100 box 7475

Priority V/68
(xr Priority V/47)

NARA PROVIDES

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-00-7

AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

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2A. AGENCY APPROVAL

Signature _____ Date _____

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE TREATY BACKGROUND FILES

4B. DATE SPAN OF SERIES 1778-1977

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT
DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION
The Legal Adviser

AGENCY MINOR SUBDIVISION
Office of Treaty Affairs (L/T)

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

5D. UNIT THAT CREATED RECORDS

10. VOLUME: _____ CONTAINERS: _____
Cu. Mtr. _____ (Cu. Ft. 59) Number 59 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS
Name: _____
Telephone Number: (____) _____

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES
ASAP

6. DISPOSITION AUTHORITY: RMH(A) 230001

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?
 YES NO (If no, attach limits on use and justification.)
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES
CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?
 YES NO
(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS
 Agency (Complete 8A only)
____ Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8A. ADDRESS RSC, Room 1512
Department of State
Washington, DC 20520-1512

8B. FRC ACCESSION NUMBER _____ CONTAINER NUMBER(S) _____ FRC LOCATION _____
Records held by agency.
WNRC Acc. No. 59-78-28 boxes 1-45
WNRC Acc. No. 59-82-26 boxes 1-14 Priority IV-B/18C

NARA PROVIDES

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-98-10