

CONFERENCES

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

The records described below and on the attached _____ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationary, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

2A. AGENCY APPROVAL

Signature Kenneth F. Rossman Date 1/17/97

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman
Records Officer (A/M/IS/OIS/IA)
U.S. Department of State
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

10th and 12th COLOMBO PLAN MEETINGS

4B. DATE SPAN OF SERIES

1958-1960

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

5C. AGENCY MINOR SUBDIVISION

5D. UNIT THAT CREATED RECORDS

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

9. PHYSICAL FORMS

- | | |
|---|---|
| <input type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME: CONTAINERS:

Cu. Mtr. _____ (Cu. Ft. 3) Number 3 Type FRC

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

YES NO (If no, attach limits on use and justification.)

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

YES NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

8. CURRENT LOCATION OF RECORDS

____ Agency (Complete 8A only)
____ Federal Records Center (Complete 8B only)

8A. ADDRESS

OIS/RA/RD, Room 1512
Department of State
Washington, DC 20520

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

Records are held by agency:
59-65A987 boxes 203-204
59-65A987 box 206

FRC LOCATION

Priority 1E

NARA PROVIDES

5. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-43-97-6

AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

The records described below and on the attached _____ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

<p>2A. AGENCY APPROVAL</p> <p>Signature: <u><i>Kenneth F. Rossman</i></u> Date: <u>1/17/97</u></p>	<p>3A. NARA APPROVAL</p> <p>Signature _____ Date _____</p>
<p>2B. NAME, TITLE, MAILING ADDRESS</p> <p>Kenneth F. Rossman Records Officer (A/IM/IS/OIS/IA) U.S. Department of State Washington, DC 20520-1512</p>	<p>3B. NAME, TITLE, MAILING ADDRESS</p>

RECORDS INFORMATION

<p>4A. RECORDS SERIES TITLE <u>GATT DOCUMENTS</u></p>	
<p>4B. DATE SPAN OF SERIES <u>1951-1961</u> <i>(Attach any additional description.)</i></p>	
<p>5A. AGENCY OR ESTABLISHMENT <u>DEPARTMENT OF STATE</u></p>	<p>9. PHYSICAL FORMS</p> <p><input checked="" type="checkbox"/> Paper Documents <input type="checkbox"/> Posters</p> <p><input type="checkbox"/> Paper Publications <input type="checkbox"/> Maps and Charts</p> <p><input type="checkbox"/> Microfilm / Microfiche <input type="checkbox"/> Arch / Eng Drawings</p> <p><input type="checkbox"/> Electronic Records <input type="checkbox"/> Motion / Sound / Video</p> <p><input type="checkbox"/> Photographs <input type="checkbox"/> Other (specify): _____</p>
<p>5B. AGENCY MAJOR SUBDIVISION</p>	<p>10. VOLUME: _____ CONTAINERS: <u>11</u></p> <p>Cu. Mtr. _____ (Cu. Ft. <u>0</u>) Number <u>11</u> Type <u>ERC</u></p>
<p>5C. AGENCY MINOR SUBDIVISION</p>	
<p>5D. UNIT THAT CREATED RECORDS</p>	<p>11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES <u>ASAP</u></p>
<p>5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS</p> <p>Name: _____</p> <p>Telephone Number: (____) _____</p>	<p>12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <i>(If no, attach limits on use and justification.)</i></p>
<p>6. DISPOSITION AUTHORITY:</p> <p><u>N1-43-94-2, Item 2</u></p>	<p>13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?</p> <p><i>(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)</i></p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>
<p>7. IS SECURITY CLASSIFIED INFORMATION PRESENT? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES</p> <p>LEVEL: <input type="checkbox"/> Confidential <input type="checkbox"/> Secret <input type="checkbox"/> Top Secret</p> <p>SPECIAL MARKINGS: <input type="checkbox"/> RD/FRD <input type="checkbox"/> SCI <input type="checkbox"/> NATO</p> <p><input type="checkbox"/> Other _____</p> <p>INFORMATION STATUS: <input type="checkbox"/> Segregated <input type="checkbox"/> Declassified</p>	<p>14. ATTACHMENTS</p> <p><input type="checkbox"/> Agency Manual Excerpt <input type="checkbox"/> Listing of Records Transferred</p> <p><input type="checkbox"/> Additional Description <input type="checkbox"/> NA Form 14097 or Equivalent</p> <p><input type="checkbox"/> Privacy Act Notice <input type="checkbox"/> Microform Inspection Report</p> <p><input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> SF(s) 135</p>
<p>8. CURRENT LOCATION OF RECORDS</p> <p><input checked="" type="checkbox"/> Agency (Complete 8A only)</p> <p>_____ Federal Records Center (Complete 8B only)</p>	
<p>8A. ADDRESS</p> <p><u>OIS/RA/RD, Room 1512</u></p> <p><u>Department of State</u></p> <p><u>Washington, DC 20520</u></p>	
<p>8B. FRC ACCESSION NUMBER</p> <p>Records are held by agency:</p> <p><u>59-65A987</u> <u>268-273</u></p> <p><u>59-65A987</u> <u>343-345</u></p> <p><u>59-73-92</u> <u>1-2</u></p>	<p>FRC LOCATION</p> <p style="text-align: right;">Priority 1D</p>

NARA PROVIDES

<p>5. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION</p>	<p>RG</p> <p style="text-align: center; font-size: 1.2em;">43</p>
<p>16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES</p> <p>Signature _____ Date _____</p>	<p>17. NATIONAL ARCHIVES ACCESSION NO.</p> <p style="text-align: center; font-size: 1.2em;">NNS-43-97-5</p>

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

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2A. AGENCY APPROVAL

Signature _____

Date 1/13/97

3A. NARA APPROVAL

Signature _____

Date _____

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman
Records Officer (A/IM/IS/OIS/IA)
U.S. Department of State
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE INTERNATIONAL CONFERENCE TO CONSIDER FREE NAVIGATION OF THE RHINE

4B. DATE SPAN OF SERIES

1948

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT
DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

5C. AGENCY MINOR SUBDIVISION

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

5D. UNIT THAT CREATED RECORDS

10. VOLUME: _____ CONTAINERS: _____
Cu. Mtr. _____ (Cu. Ft. 1) Number 1 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:
NI-43-95-1, Item 1

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?
 YES NO (If no, attach limits on use and justification.)

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES
LEVEL: Confidential Secret Top Secret
SPECIAL MARKINGS: RD/FRD SCI NATO
 Other _____
INFORMATION STATUS: Segregated Declassified

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?
(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)
 YES NO

8. CURRENT LOCATION OF RECORDS
 Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

14. ATTACHMENTS
 Agency Manual Excerpt Listing of Records Transferred
 Additional Description NA Form 14097 or Equivalent
 Privacy Act Notice Microform Inspection Report
 Other (specify): _____ SF(s) 135

8A. ADDRESS OIS/RA/RD, Room 1512
Department of State
Washington, DC 20520

8B. FRC ACCESSION NUMBER _____ CONTAINER NUMBER(S) _____
Records are held by agency:
59-71A6682 box 520

FRC LOCATION _____
Priority 1C

NARA PROVIDES

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

43

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____

Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-43-97-4

AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

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2A. AGENCY APPROVAL

Signature Kenneth F. Rossman Date 1/17/57

3A. NARA APPROVAL

Signature _____ Date _____

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman
Records Officer (A/IM/IS/OIS/IA)
U.S. Department of State
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

RECORDS OF THE CHICAGO CONFERENCE ON INTERNATIONAL CIVIL AVIATION

4B. DATE SPAN OF SERIES

1943-1945

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

5C. AGENCY MINOR SUBDIVISION

5D. UNIT THAT CREATED RECORDS

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME:

CONTAINERS:

Cu. Mtr. _____ (Cu. Ft. 6) Number 6 Type FRC

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

YES NO (If no, attach limits on use and justification.)

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

YES NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135 |

6. DISPOSITION AUTHORITY:

NI-43-95-1, Item 2

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES

LEVEL: Confidential Secret Top Secret
SPECIAL MARKINGS: RD/FRD SCI NATO
 Other _____

INFORMATION STATUS: Segregated Declassified

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

8A. ADDRESS

OIS/RA/RD, Room 1512
Department of State
Washington, DC 20520

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

Records are held by agency:
59-65A987 412-415
59-65A987 417-418

FRC LOCATION

Priority 1B

NARA PROVIDES

5. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

43

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____ Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-43-97-3

**AGREEMENT TO TRANSFER RECORDS TO
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

TERMS OF AGREEMENT

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2A. AGENCY APPROVAL

Signature _____

Date 2/27/97

3A. NARA APPROVAL

Signature _____

Date _____

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman
Acting Chief (A/IM/IPS/PP)
U.S. Department of State
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

RECORDS INFORMATION

4A. RECORDS SERIES TITLE

INTERNATIONAL CONFERENCE FILES

4B. DATE SPAN OF SERIES

→ 1975

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

5C. AGENCY MINOR SUBDIVISION

5D. UNIT THAT CREATED RECORDS

9. PHYSICAL FORMS

- | | |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Paper Publications | <input type="checkbox"/> Maps and Charts |
| <input type="checkbox"/> Microfilm / Microfiche | <input type="checkbox"/> Arch / Eng Drawings |
| <input type="checkbox"/> Electronic Records | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME:

CONTAINERS:

Cu. Mtr. _____ (Cu. Ft. 623) Number 623 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: _____
Telephone Number: (____) _____

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:

NC-59-75-1, Item 1

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

YES NO (If no, attach limits on use and justification.)
Classified docs tabbed for NARA withdrawal.

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES

LEVEL: Confidential Secret Top Secret
SPECIAL MARKINGS: RD/FRD SCI NATO
 Other _____

INFORMATION STATUS: Segregated Declassified

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

YES NO
(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)
 Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- | | |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent |
| <input type="checkbox"/> Privacy Act Notice | <input type="checkbox"/> Microform Inspection Report |
| <input checked="" type="checkbox"/> Other (specify): <u>LSC</u> | <input type="checkbox"/> SF(s) 135 |

8A. ADDRESS

RSC, Room 1512
Department of State
Washington, DC 20520

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

FRC LOCATION

Records are held by agency. See attached list.

Priority IV-B/1F

NARA PROVIDES

15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

43

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature _____

Date _____

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-43-97-7

WNRC Acc. No. 59-71A6202	boxes 1-30
WNRC Acc. No. 59-71A6202	boxes 31-46
WNRC Acc. No. 59-71A6202	boxes 49-50
WNRC Acc. No. 59-71A6202	boxes 58-90
WNRC Acc. No. 59-71A6202	boxes 92-111
WNRC Acc. No. 59-71A6682	boxes 70-74
WNRC Acc. No. 59-71A6682	boxes 268-289
WNRC Acc. No. 59-71A6682	boxes 291-293
WNRC Acc. No. 59-71A6682	boxes 970-1042
WNRC Acc. No. 59-72A1676	boxes 4-7
WNRC Acc. No. 59-72A5936	boxes 60-69
WNRC Acc. No. 59-72A5961	boxes 100-112
WNRC Acc. No. 59-72A6248	boxes 333-345
WNRC Acc. No. 59-73-53	boxes 1-3
WNRC Acc. No. 59-74-21	box 1
WNRC Acc. No. 59-74-23	box 1
WNRC Acc. No. 59-74-24	box 1
WNRC Acc. No. 59-74-25	box 1
WNRC Acc. No. 59-74-26	box 1
WNRC Acc. No. 59-74-51	boxes 1-6
WNRC Acc. No. 59-74-74	boxes 1-2
WNRC Acc. No. 59-74-75	boxes 1-8
WNRC Acc. No. 59-75-14	box 1
WNRC Acc. No. 59-75-15	box 1
WNRC Acc. No. 59-75-20	boxes 1-6
WNRC Acc. No. 59-75104	boxes 1-23
WNRC Acc. No. 59-76-6	boxes 1-7
WNRC Acc. No. 59-76-17	boxes 1-17
WNRC Acc. No. 59-76-83	boxes 1-21
WNRC Acc. No. 59-76-84	boxes 1-15
WNRC Acc. No. 59-76B84	boxes 17-22
WNRC Acc. No. 59-76E84	boxes 24-27
WNRC Acc. No. 59-76-95	boxes 1-3
WNRC Acc. No. 59-76-96	boxes 2-4 [boxes 1 and 5 missing]
WNRC Acc. No. 59-76-97	box 1
WNRC Acc. No. 59-76-98	boxes 1-7
WNRC Acc. No. 59-76-99	boxes 1-2
WNRC Acc. No. 59-76-101	boxes 1-22
WNRC Acc. No. 59-77-29	boxes 1-7
WNRC Acc. No. 59-77-59	boxes 1-4

WNRC Acc. No. 59-77-60	boxes 1-3
WNRC Acc. No. 59-77-61	boxes 1-2
WNRC Acc. No. 59-77-71	boxes 1-24 & 26-41 [box 25 missing]
WNRC Acc. No. 59-77-78	box 1
WNRC Acc. No. 59-78-22	boxes 1-2
WNRC Acc. No. 59-78-26	boxes 1-2
WNRC Acc. No. 59-78-27	boxes 1-8
WNRC Acc. No. 59-78-41	boxes 1-8
WNRC Acc. No. 59-78-83	boxes 1-4
WNRC Acc. No. 59-78-84	boxes 1-5
WNRC Acc. No. 59-78-136	boxes 1-2
WNRC Acc. No. 59-78-137	boxes 1-2
WNRC Acc. No. 59-78-157	boxes 1-18
WNRC Acc. No. 59-79-57	boxes 1-6
WNRC Acc. No. 59-79-58	boxes 1-2
WNRC Acc. No. 59-79-132	boxes 1-11
WNRC Acc. No. 59-80-21	boxes 1-5
WNRC Acc. No. 59-80-117	boxes 1-3