

# FOREIGN SERVICE POSTS

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in accordance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

**2A. AGENCY APPROVAL**

Signature Margaret G. Peppe Date 3/25/83

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret G. Peppe, Acting Division Chief  
A/RPS/IPS/PP, Room 6073, SA-2  
Department of State  
Washington, DC 20522

**3B. NAME, TITLE, MAILING ADDRESS**

\_\_\_\_\_

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

RECORDS RELATING TO COUNTERINSURGENCY

**4B. DATE SPAN OF SERIES**

1970-1973

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

U.S. Embassy Bangkok

**5C. AGENCY MINOR SUBDIVISION**

Counselor for Development and Security

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

Formal appraisal waived.

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES**

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS**

RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:**

Cu. Mr. \_\_\_\_\_ (Cu. Ft. 1) Number 1 Type FRC

**CONTAINERS:**

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

- YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

- YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

RSC Lot 76D361

box 5297

Priority V/83

**NARA PROVIDES**

**SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-84-00-4

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationary, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

**2A. AGENCY APPROVAL**

Signature Margaret G. Peppe Date 7/20/99

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret Peppe, Acting  
Records Officer A/RPS/IPS/PP, SA-2  
U.S. Department of State  
Washington, DC 20522-6001

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

RECORDS RELATING TO THE DIPLOMATIC CONFERENCE ON LAWS OF WAR &  
THE CONFERENCE ON INTERNATIONAL HUMANITARIAN LAW

**4B. DATE SPAN OF SERIES 1974 & 1975**

*(Attach any additional description.)*

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

U.S. Mission Geneva

**5C. AGENCY MINOR SUBDIVISION**

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES  
CLASSIFIED DOCUMENTS UP TO THE TS (RD/TRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512

Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 2") Number \_\_\_\_\_ Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**  
ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**  
 YES  NO *(If no, attach limits on use and justification.)*  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**  
 YES  NO *(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)*

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

RSC box 6891

**CONTAINER NUMBER(S)**

Lot 75D259 (2 folders)

**FRC LOCATION**

Priority V/43

**NARA PROVIDES**

**SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

84

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-84-99-22

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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2A. AGENCY APPROVAL

Signature Margaret G. Peppe Date 9/16/99

3A. NARA APPROVAL

Signature \_\_\_\_\_ Date \_\_\_\_\_

2B. NAME, TITLE, MAILING ADDRESS

Margaret G. Peppe, Acting  
Records Officer A/RPS/IPS/PP, SA-2  
U.S. Department of State  
Washington, DC 20522-6001

3B. NAME, TITLE, MAILING ADDRESS

**RECORDS INFORMATION**

4A. RECORDS SERIES TITLE

HISTORICAL FILES

4B. DATE SPAN OF SERIES

1966-1974

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

U.S. Embassy Moscow

AGENCY MINOR SUBDIVISION

Consular Section

5D. UNIT THAT CREATED RECORDS

9. PHYSICAL FORMS

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME:

CONTAINERS:

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. \_\_\_\_\_) Number \_\_\_\_\_ Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:

N1-84-99-2, Item 1

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

- YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)

\_\_\_\_\_ Federal Records Center (Complete 8B only)

8A. ADDRESS

RSC, Room 1512

Department of State

Washington, DC 20520-1512

14. ATTACHMENTS

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

8B. FRC ACCESSION NUMBER

RSC Lot 74F178

CONTAINER NUMBER(S)

FRC LOCATION

Priority V/65

**NARA PROVIDES**

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

84

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature \_\_\_\_\_ Date \_\_\_\_\_

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-84-00-1

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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**2A. AGENCY APPROVAL**

Signature Margaret G. Peppe Date 7/29/82

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret G. Peppe, Acting Division Chief  
A/RPS/IPS/PP, Room 6073, SA-2  
Department of State  
Washington, DC 20522

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE** CHRONOLOGICAL FILES

**4B. DATE SPAN OF SERIES** 1957-1975

*(Attach any additional description.)*

**5A. AGENCY OR ESTABLISHMENT**  
DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**  
U.S. Embassy Rio de Janeiro

**5C. AGENCY MINOR SUBDIVISION**  
Office of the Ambassador

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**  
Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**  
[REDACTED] RMH(B) 010102

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES  
CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**  
 Agency (Complete 8A only)  
\_\_\_\_ Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 2) Number 2 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**  
ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**  
 YES  NO *(If no, attach limits on use and justification.)*  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**  
 YES  NO *(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)*

**14. ATTACHMENTS**

<input type="checkbox"/> Agency Manual Excerpt	<input type="checkbox"/> Listing of Records Transferred
<input type="checkbox"/> Additional Description	<input type="checkbox"/> NA Form 14097 or Equivalent
<input type="checkbox"/> Privacy Act Notice	<input type="checkbox"/> Microform Inspection Report
<input type="checkbox"/> Other (specify): _____	<input type="checkbox"/> SF(s) 135

<b>8B. FRC ACCESSION NUMBER</b>	<b>CONTAINER NUMBER(S)</b>	<b>FRC LOCATION</b>
RSC Lot 89F170	boxes 5338-5339	Priority V/82

**NARA PROVIDES**

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-84-00-3

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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**2A. AGENCY APPROVAL**

Signature Kenneth F. Rossman Date 8/7/96

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Kenneth F. Rossman  
Chief, Information Acquisition Div.  
Department of State  
2201 C St. NW., Washington, D. C. 20520

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

Files of Ambassador Ellsworth Bunker Lot 74D417

**4B. DATE SPAN OF SERIES** 1967-1973

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Embassy Saigon

**5C. AGENCY MINOR SUBDIVISION**

Ambassador's Office

THAT CREATED RECORDS

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:**

**CONTAINERS:**

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 2) Number 2 Type FRC

**6. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**8. DISPOSITION AUTHORITY:**

N1-84-87-1 Items 1(a) and 1(b)

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO (If no, attach limits on use and justification.)

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES

LEVEL:  Confidential  Secret  Top Secret

SPECIAL MARKINGS:  RD/FRD  SCI  NATO

Other \_\_\_\_\_

INFORMATION STATUS:  Segregated  Declassified

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)

\_\_\_\_\_ Federal Records Center (Complete 8B only)

**4A. ADDRESS** OIS/RA/RD-RSC, Room 1512

Department of State

Washington, DC 20520-1512

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**4B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

RSC boxes 294-295

**NARA PROVIDES**

**TRAINING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

**6. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-84-96-3

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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**2A. AGENCY APPROVAL**

Signature Margaret G. Peppe Date 3/28/88

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret G. Peppe, Acting Division Chief  
V/RPS/IPS/PP, Room 6073, SA-2  
Department of State  
Washington, DC 20522

**3B. NAME, TITLE, MAILING ADDRESS**

\_\_\_\_\_

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

See attached list.

**4B. DATE SPAN OF SERIES**

*(Attach any additional description.)*

**5A. AGENCY OR ESTABLISHMENT**

Department of State

**5B. AGENCY MAJOR SUBDIVISION**

U.S. Mission to the UN

**5C. AGENCY MINOR SUBDIVISION**

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

NI-84-99-3/items 2 and 5

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES**

CLASSIFIED DOCUMENTS UP TO THE TS (TOP SECRET & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)

\_\_\_\_\_ Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512

Department of State

Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 5) Number 5 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

**ASAP**

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO *(If no, attach limits on use and justification.)*  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO *(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)*

**14. ATTACHMENTS**

- |   |  |
|---|--|
| <input type="checkbox"/> Agency Manual Excerpt  | <input checked="" type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent               |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report               |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                                 |

**8B. FRC ACCESSION NUMBER** \_\_\_\_\_ **CONTAINER NUMBER(S)** \_\_\_\_\_

**FRC LOCATION**

Records held by agency.

See attached list.

Priority V/88

**NARA PROVIDES**

\_\_\_\_\_ INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

84

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-84-00-5

U.S. Mission to the UN  
{USUN}

Public Affairs Section Speech Drafts, 1965-1968  
RSC Boxes 7441-7444

International Organizations Section Files on UN Finances, 1964-1965  
RSC Boxes 7450-7452