

**HA**

**HUMAN RIGHTS AND  
HUMANITARIAN AFFAIRS**

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in accordance with the requirements of 5 U.S.C. 552.

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

2A. AGENCY APPROVAL

Signature \_\_\_\_\_

Date 4/29/97

3A. NARA APPROVAL

Signature \_\_\_\_\_

Date \_\_\_\_\_

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

**RECORDS INFORMATION**

4A. RECORDS SERIES TITLE

HUMAN RIGHTS SUBJECT FILE

4B. DATE SPAN OF SERIES 1975

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Bureau of Human Rights and Humanitarian Affairs

5C. AGENCY MINOR SUBDIVISION

UNIT THAT CREATED RECORDS

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

6. DISPOSITION AUTHORITY:

RMH(A) 300001

7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES

LEVEL:  Confidential  Secret  Top Secret

SPECIAL MARKINGS:  RD/FRD  SCI  NATO

Other \_\_\_\_\_

INFORMATION STATUS:  Segregated  Declassified

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)

\_\_\_\_\_ Federal Records Center (Complete 8B only)

8A. ADDRESS RSC, Room 1512

Department of State

Washington, DC 20520-1512

9. PHYSICAL FORMS

Paper Documents

Paper Publications

Microfilm / Microfiche

Electronic Records

Photographs

Posters

Maps and Charts

Arch / Eng Drawings

Motion / Sound / Video

Other (specify): \_\_\_\_\_

10. VOLUME:

CONTAINERS:

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 2) Number 2 Type FRC

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES  
ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

YES  NO (If no, attach limits on use and justification.)  
Classified docs tabbed for NARA withdrawal.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

14. ATTACHMENTS

Agency Manual Excerpt

Additional Description

Privacy Act Notice

Other (specify): \_\_\_\_\_

Listing of Records Transferred

NA Form 14097 or Equivalent

Microform Inspection Report

SF(s) 135

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

FRC LOCATION

Records held by agency.

WNRC Acc. No. 59-82-94 boxes 1-2

Priority IVB/23B

**NARA PROVIDES**

15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

59

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature \_\_\_\_\_

Date \_\_\_\_\_

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-97-47

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in accordance with the requirements of 5 U.S.C. 552.

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**2A. AGENCY APPROVAL**

Signature \_\_\_\_\_

*Kenneth F. Rossman* Date *4/29/97*

**3A. NARA APPROVAL**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

REPORTS ON TRAVEL REGULATIONS 1972-1975 FOR EASTERN EUROPEAN COUNTRIES

**4B. DATE SPAN OF SERIES** 1972-1975

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Human Rights and Humanitarian Affairs

**5C. AGENCY MINOR SUBDIVISION**

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:**

**CONTAINERS:**

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 1) Number 1 Type FRC

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES  
ASAP**

**6. DISPOSITION AUTHORITY:**

NI-59-88-18, Item 1

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO (If no, attach limits on use and justification.)  
Classified docs tabbed for NARA withdrawal.

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES**

LEVEL:  Confidential  Secret  Top Secret  
SPECIAL MARKINGS:  RD/FRD  SCI  NATO  
 Other \_\_\_\_\_

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8A. ADDRESS** RSC, Room 1512

Department of State  
Washington, DC 20520-1512

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

Records held by agency.

WNRC Acc. No. 59-89-26 1 box

Priority IVB/23C

**NARA PROVIDES**

**15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

59

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-97-48

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

2A. AGENCY APPROVAL

Signature Margaret J. Peppe Date 3/1/99

3A. NARA APPROVAL

Signature \_\_\_\_\_ Date \_\_\_\_\_

2B. NAME, TITLE, MAILING ADDRESS

Margaret Peppe, Acting  
Records Officer A/RPS/IPS/PP  
U.S. Department of State  
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

**RECORDS INFORMATION**

4A. RECORDS SERIES TITLE

Vietnam-related Records

4B. DATE SPAN OF SERIES

1965-1974

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Bureau of Human Rights and Humanitarian

5C. AGENCY MINOR SUBDIVISION

Affairs (HA)

5D. UNIT THAT CREATED RECORDS

9. PHYSICAL FORMS

- Paper Documents  Posters  
 Paper Publications  Maps and Charts  
 Microfilm / Microfiche  Arch / Eng Drawings  
 Electronic Records  Motion / Sound / Video  
 Photographs  Other (specify): \_\_\_\_\_

10. VOLUME:

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 1) CONTAINERS: 1 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:

NC1-59-80-10, Item 1

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

- YES  NO  
(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- Agency Manual Excerpt  Listing of Records Transferred  
 Additional Description  NA Form 14097 or Equivalent  
 Privacy Act Notice  Microform Inspection Report  
 Other (specify): \_\_\_\_\_  SF(s) 135

8A. ADDRESS

RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

FRC LOCATION

RSC Lot 80D184 box 148

Priority V/23

**NARA PROVIDES**

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature \_\_\_\_\_ Date \_\_\_\_\_

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-99-2.5

# AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

## TERMS OF AGREEMENT

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**2A. AGENCY APPROVAL**

Signature \_\_\_\_\_

Date 4/29/97

**3A. NARA APPROVAL**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

## RECORDS INFORMATION

**4A. RECORDS SERIES TITLE**

VIETNAM WAR POW/MIA FILES

**4B. DATE SPAN OF SERIES**

1966-1978

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Human Rights and Humanitarian Affairs

**5C. AGENCY MINOR SUBDIVISION**

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:**

**CONTAINERS:**

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 43) Number 43 Type FRC

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES  
ASAP**

**6. DISPOSITION AUTHORITY:**

NC1-59-80-10, Item 1

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES

LEVEL:  Confidential  Secret  Top Secret

SPECIAL MARKINGS:  RD/FRD  SCI  NATO

Other \_\_\_\_\_

INFORMATION STATUS:  Segregated  Declassified

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)

\_\_\_\_ Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512

Department of State

Washington, DC 20520-1512

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

Records held by agency.

WNRC Acc. No. 59-83-9 boxes 1-37

WNRC Acc. No. 59-83-10 boxes 1-6

Priority IVB/23A

## NARA PROVIDES

**15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

59

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-97-40