

PM

**POLITICO-MILITARY AFFAIRS**

# AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

## TERMS OF AGREEMENT

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

**2A. AGENCY APPROVAL**

Signature Margaret J. Peppe Date 3/1/95

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret Peppe, Acting  
Records Officer A/RPS/IPS/PP  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

## RECORDS INFORMATION

**4A. RECORDS SERIES TITLE**

See attached list.

**4B. DATE SPAN OF SERIES**

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Politico-Military Affairs

**5C. AGENCY MINOR SUBDIVISION**

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

Various.

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES**

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512

Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME: \_\_\_\_\_ CONTAINERS: \_\_\_\_\_**  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. \_\_\_\_\_) Number \_\_\_\_\_ Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

- YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

- YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

See attached list.

Priority V/25

## NARA PROVIDES

HIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

N/3-59-99-27



Office of International Security Policy  
{PM/ISP}

SUBJECT FILES, 1952-1972

RSC Lot 70D197	boxes 15456-15457 (part)
RSC Lot 70D277	boxes 9467-9468
RSC Lot 71D162	box 15731 (part) & Formerly TS in vault
RSC Lot 72D503	boxes 8387-8389

Office of International Security Operations  
{PM/ISO}

SUBJECT FILES, 1964-1975

RSC Lot 69D446	box 9996
RSC Lot 70D68	boxes 12411-12412 & box 654
RSC Lot 71D66	box 6462 (part)
RSC Lot 71D202	box 4962 (part)
RSC Lot 71D500	box 14513 & box 197 (part)
RSC Lot 72D152	box 12480 (part)
RSC Lot 72D435	box 3275
RSC Lot 73D148	box 3676 & Formerly TS in vault
RSC Lot 73D203	box 13773 (part)
RSC Lot 74D303	box 5210
RSC Lot 74D497	box 10229 (part)
RSC Lot 75D315	box 4900 (part)
RSC Lot 76D58	box 12714 (part)
RSC Lot 76D201	box 14779 (part) & Formerly TS in vault
RSC Lot 77D62	box 1768 (part)

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1. INTERIM CONTROL NO: (NARA Use Only)

**TERMS OF AGREEMENT**

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**2A. AGENCY APPROVAL**

Signature Kenneth F. Rossman Date 8/29/97

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

1. SUBJECT FILES
2. MANUFACTURING LICENSES AND TECHNICAL ASSISTANCE AGREEMENTS

**4B. DATE SPAN OF SERIES** 1973-1975 & 1950-1979

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Politico-Military Affairs

**AGENCY MINOR SUBDIVISION**

Office of Munitions Control (PM/MC)

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

RMH(A) 240206A & 240213

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES

LEVEL:  Confidential  Secret  Top Secret  
SPECIAL MARKINGS:  RD/FRD  SCI  NATO  
 Other \_\_\_\_\_

INFORMATION STATUS:  Segregated  Declassified

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512

Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME: CONTAINERS:**

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 90) Number 90 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**  
ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO (If no, attach limits on use and justification.)  
Classified docs tabbed for NARA withdrawal.

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**14. ATTACHMENTS**

- |   |  |
|---|--|
| <input type="checkbox"/> Agency Manual Excerpt  | <input checked="" type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent               |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report               |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                                 |

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

Records held by agency.

See attached list.

Priority IVB/21A

**NARA PROVIDES**

**SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

59

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-97-42

Bureau of Politico-Military Affairs  
Office of Munitions Control  
{PM/MC}

SUBJECT FILES

WNRC Acc. No. 59-78-147 boxes 1-3

WNRC Acc. No. 59-78-149 boxes 1-13

WNRC Acc. No. 59-79-120 box 1

WNRC Acc. No. 59-79-121 box 1

MANUFACTURING LICENSES AND TECHNICAL ASSISTANCE AGREEMENTS

WNRC Acc. No. 59-89-130 boxes 1-72

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<p>2A. AGENCY APPROVAL</p> <p>Signature <u><i>Kenneth F. Rossman</i></u> Date <u>8/29/97</u></p>	<p>3A. NARA APPROVAL</p> <p>Signature _____ Date _____</p>
<p>2B. NAME, TITLE, MAILING ADDRESS</p> <p>Kenneth F. Rossman Acting Chief (AIM/IPS/PP) U.S. Department of State Washington, DC 20520-1512</p>	<p>3B. NAME, TITLE, MAILING ADDRESS</p>

**RECORDS INFORMATION**

<p>4A. RECORDS SERIES TITLE</p> <p>1. SECURITY SCREENING FILES (COMPANY) 2. SECURITY SCREENING FILES ) COUNTRY)</p>	
<p>4B. DATE SPAN OF SERIES 1949-1966 &amp; 1961-1966 <span style="float:right">(Attach any additional description.)</span></p>	
<p>5A. AGENCY OR ESTABLISHMENT DEPARTMENT OF STATE</p> <p>5B. AGENCY MAJOR SUBDIVISION Bureau of Politico-Military Affairs</p> <p>5C. AGENCY MINOR SUBDIVISION Office of Munitions Control UNIT THAT CREATED RECORDS</p>	<p>9. PHYSICAL FORMS</p> <p><input checked="" type="checkbox"/> Paper Documents <input type="checkbox"/> Posters  <input type="checkbox"/> Paper Publications <input type="checkbox"/> Maps and Charts  <input type="checkbox"/> Microfilm / Microfiche <input type="checkbox"/> Arch / Eng Drawings  <input type="checkbox"/> Electronic Records <input type="checkbox"/> Motion / Sound / Video  <input type="checkbox"/> Photographs <input type="checkbox"/> Other (specify): _____</p>
<p>5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS Name: _____ Telephone Number: (____) _____</p>	<p>10. VOLUME: _____ CONTAINERS: _____ Cu. Mtr. _____ (Cu. Ft. <u>7</u>) Number <u>7</u> Type <u>FRC</u></p>
<p>6. DISPOSITION AUTHORITY: N1-59-88-32, Items 14 &amp; 15</p>	<p>11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES ASAP</p>
<p>7. IS SECURITY CLASSIFIED INFORMATION PRESENT? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES LEVEL: <input type="checkbox"/> Confidential <input type="checkbox"/> Secret <input type="checkbox"/> Top Secret SPECIAL MARKINGS: <input type="checkbox"/> RD/FRD <input type="checkbox"/> SCI <input type="checkbox"/> NATO <input type="checkbox"/> Other _____ INFORMATION STATUS: <input type="checkbox"/> Segregated <input type="checkbox"/> Declassified</p>	<p>12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If no, attach limits on use and justification.) <i>Classified docs tabbed for NARA withdrawal.</i></p>
<p>8. CURRENT LOCATION OF RECORDS <input checked="" type="checkbox"/> Agency (Complete 8A only) <input type="checkbox"/> Federal Records Center (Complete 8B only)</p>	<p>13. ARE RECORDS SUBJECT TO THE PRIVACY ACT? (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>
<p>8A. ADDRESS RSC, Room 1512 _____ Department of State Washington, DC 20520-1512</p>	<p>14. ATTACHMENTS</p> <p><input type="checkbox"/> Agency Manual Excerpt <input type="checkbox"/> Listing of Records Transferred  <input type="checkbox"/> Additional Description <input type="checkbox"/> NA Form 14097 or Equivalent  <input type="checkbox"/> Privacy Act Notice <input type="checkbox"/> Microform Inspection Report  <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> SF(s) 135</p>
<p>8B. FRC ACCESSION NUMBER _____ CONTAINER NUMBER(S) _____ FRC LOCATION _____ Records held by agency. WNRC Acc. No. 59-68A5098 boxes 480-485 WNRC Acc. No. 59-68A5098 box 486 <span style="float:right">Priority IVB/21B</span></p>	

**NARA PROVIDES**

<p>15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION</p>	<p>RG <u>59</u></p>
<p>16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES</p> <p>Signature _____ Date _____</p>	<p>17. NATIONAL ARCHIVES ACCESSION NO. <u>NN3-59-97-43</u></p>

**AGREEMENT TO TRANSFER RECORDS TO  
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**2A. AGENCY APPROVAL**

Signature \_\_\_\_\_

*Kenneth F. Rossman*

Date \_\_\_\_\_

*4/29/77*

**3A. NARA APPROVAL**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE** COCOM PROGRAM FILES

**4B. DATE SPAN OF SERIES** 1962-1975

*(Attach any additional description.)*

**5A. AGENCY OR ESTABLISHMENT**  
DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**  
Bureau of Politico-Military Affairs

**5C. AGENCY MINOR SUBDIVISION**  
Office of Export Control Policy [current office]

**J. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**  
Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**  
N1-59-95-13, Item 1

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES  
LEVEL:  Confidential  Secret  Top Secret  
SPECIAL MARKINGS:  RD/FRD  SCI  NATO  
 Other \_\_\_\_\_  
INFORMATION STATUS:  Segregated  Declassified

**8. CURRENT LOCATION OF RECORDS**  
 Agency (Complete 8A only)  
\_\_\_\_ Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512  
\_\_\_\_\_  
Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
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| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 9) Number 9 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**  
ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**  
 YES  NO *(If no, attach limits on use and justification.)*  
*Classified docs tabbed for NARA withdrawal.*

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**  
 YES  NO *(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)*

**14. ATTACHMENTS**

<input type="checkbox"/> Agency Manual Excerpt	<input type="checkbox"/> Listing of Records Transferred
<input type="checkbox"/> Additional Description	<input type="checkbox"/> NA Form 14097 or Equivalent
<input type="checkbox"/> Privacy Act Notice	<input type="checkbox"/> Microform Inspection Report
<input type="checkbox"/> Other (specify): _____	<input type="checkbox"/> SF(s) 135

**8B. FRC ACCESSION NUMBER** \_\_\_\_\_ **CONTAINER NUMBER(S)** \_\_\_\_\_ **FRC LOCATION** \_\_\_\_\_  
Records held by agency.  
WNRC Acc. No. 59-96-1015  
WNRC Acc. No. 59-96-1016  
Priority IVB/ 21C

**NARA PROVIDES**

**15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG  
59

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

*NN3-59-97-44*