

**SCA**

**SECURITY AND CONSULAR AFFAIRS**

# AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

## TERMS OF AGREEMENT

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

**2A. AGENCY APPROVAL**

Signature Rosemary Melendy Date 2/9/99

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Rosemary Melendy, Acting  
Records Officer A/RPS/IPS/PP  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

## RECORDS INFORMATION

**4A. RECORDS SERIES TITLE**

Subject Files

**4B. DATE SPAN OF SERIES**

1963-1968

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

(SCA)  
Bureau of Security and Consular Affairs

**5C. AGENCY MINOR SUBDIVISION**

Office of the Administrator

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

N1-59-88-7, Item2(b)

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS**

RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings.   |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:**

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 1) CONTAINERS: \_\_\_\_\_  
Number 1 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

- YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

- YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

RSC Lot 71D314 box 7794

Priority V/15

## NARA PROVIDES

**SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-99-17

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

Records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

**2A. AGENCY APPROVAL**

Signature Margaret G. Peppe Date 8/12/99

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret Peppe, Acting  
Records Officer A/RPS/IPS/PP, SA-2  
U.S. Department of State  
Washington, DC 20522-6001

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

CHRONOLOGICAL AND SPEECH FILES

**4B. DATE SPAN OF SERIES** 1966-1973

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Security and Consular Affairs

**AGENCY MINOR SUBDIVISION**

The Administrator

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES  
CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS:**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512  
\_\_\_\_\_  
Department of State  
\_\_\_\_\_  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 6) Number 6 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

|                                 |                            |                     |
|---------------------------------|----------------------------|---------------------|
| <b>8B. FRC ACCESSION NUMBER</b> | <b>CONTAINER NUMBER(S)</b> | <b>FRC LOCATION</b> |
| RSC Lot 74D176                  | boxes 5138-5143            | Priority V/60       |

**NARA PROVIDES**

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-99-60

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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**2A. AGENCY APPROVAL**

Signature Kenneth F. Rossman Date 8/11/97

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

Subject Files

**4B. DATE SPAN OF SERIES**

1950-1977

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Security and Consular Affairs

**5C. AGENCY MINOR SUBDIVISION**

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**5D. UNIT THAT CREATED RECORDS**

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 57) Number 57 Type FRC

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**  
**ASAP**

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO (If no, attach limits on use and justification.)  
Classified docs tabbed for NARA withdrawal.

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**6. DISPOSITION AUTHORITY:**  
NI-59-88-7, Item 2(b)

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES

LEVEL:  Confidential  Secret  Top Secret  
SPECIAL MARKINGS:  RD/FRD  SCI  NATO  
 Other \_\_\_\_\_  
INFORMATION STATUS:  Segregated  Declassified

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS** RSC, Room 1512

Department of State  
Washington, DC 20520-1512

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

Records held by agency.

**CONTAINER NUMBER(S)**

See attached list.

**FRC LOCATION**

Priority IVB/33A

**NARA PROVIDES**

**5. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-97-76

BUREAU OF SECURITY AND CONSULAR AFFAIRS

Subject Files, 1950-1977

|                          |               |
|--------------------------|---------------|
| WNRC Acc. No. 59-70A4521 | boxes 489-490 |
| WNRC Acc. No. 59-75-120  | boxes 1-5     |
| WNRC Acc. No. 59-88-136  | boxes 1-10    |
| WNRC Acc. No. 59-88-137  | boxes 1-11    |
| WNRC Acc. No. 59-88-138  | boxes 1-6     |
| WNRC Acc. No. 59-88-139  | boxes 1-2     |
| WNRC Acc. No. 59-88-140  | boxes 1-7     |
| WNRC Acc. No. 59-88-141  | boxes 1-5     |
| WNRC Acc. No. 59-88-142  | boxes 1-6     |
| WNRC Acc. No. 59-90-109  | box 1         |
| WNRC Acc. No. 59-91-145  | boxes 1-2     |

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

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2A. AGENCY APPROVAL

Signature Kenneth F. Rossman Date 8/5/97

3A. NARA APPROVAL

Signature \_\_\_\_\_ Date \_\_\_\_\_

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

**RECORDS INFORMATION**

4A. RECORDS SERIES TITLE Consular Conference Files

4B. DATE SPAN OF SERIES 1967-1972

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT  
DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION  
Bureau of Security and Consular Affairs

5C. AGENCY MINOR SUBDIVISION

9. PHYSICAL FORMS

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

5D. UNIT THAT CREATED RECORDS

10. VOLUME: \_\_\_\_\_ CONTAINERS: \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 2) Number 2 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS  
Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES  
ASAP

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

- YES  NO (If no, attach limits on use and justification.)  
Classified docs tabbed for NARA withdrawal.

6. DISPOSITION AUTHORITY:  
N1-59-90-6, Item 1

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

- YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES  
LEVEL:  Confidential  Secret  Top Secret  
SPECIAL MARKINGS:  RD/FRD  SCI  NATO  
 Other \_\_\_\_\_  
INFORMATION STATUS:  Segregated  Declassified

8. CURRENT LOCATION OF RECORDS  
 Agency (Complete 8A only)  
\_\_\_\_ Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

8A. ADDRESS RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

8B. FRC ACCESSION NUMBER \_\_\_\_\_ CONTAINER NUMBER(S) \_\_\_\_\_ FRC LOCATION \_\_\_\_\_  
Records held by agency.

WNRC Acc. No. 59-76-40 boxes 1-2

Priority IVB/33B

**NARA PROVIDES**

5. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature \_\_\_\_\_ Date \_\_\_\_\_

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-97-77

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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2A. AGENCY APPROVAL

Signature Kenneth F. Rossman Date 8/15/97

3A. NARA APPROVAL

Signature \_\_\_\_\_ Date \_\_\_\_\_

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

**RECORDS INFORMATION**

4A. RECORDS SERIES TITLE

Passport Subject Files

4B. DATE SPAN OF SERIES

1910-1969

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Bureau of Consular Affairs

5C. AGENCY MINOR SUBDIVISION

Passport Services

5D. UNIT THAT CREATED RECORDS

9. PHYSICAL FORMS

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

10. VOLUME: \_\_\_\_\_ CONTAINERS: \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 84) Number 84 Type FRC

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES  
ASAP

6. DISPOSITION AUTHORITY:

RMH(A) 130014

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?  
 YES  NO (If no, attach limits on use and justification.)  
Classified docs tabbed for NARA withdrawal.

7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES

LEVEL:  Confidential  Secret  Top Secret  
SPECIAL MARKINGS:  RD/FRD  SCI  NATO  
 Other: \_\_\_\_\_  
INFORMATION STATUS:  Segregated  Declassified

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?  
 YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

8A. ADDRESS RSC, Room 1512

Department of State  
Washington, DC 20520-1512

8B. FRC ACCESSION NUMBER

CONTAINER NUMBER(S)

FRC LOCATION

Records held by agency.

WNRC Acc. No. 59-96-60 boxes 1-84

Priority IVB/34A

**NARA PROVIDES**

1. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature \_\_\_\_\_ Date \_\_\_\_\_

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-59-97-78

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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These records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

**2A. AGENCY APPROVAL**

Signature Margaret G. Peppe Date 9/16/64

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret G. Peppe, Acting  
Records Officer A/RPS/IPS/PP, SA-2  
U.S. Department of State  
Washington, DC 20522-6001

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

OPINIONS ON THE LOSS OF NATIONALITY

**4B. DATE SPAN OF SERIES**

1958-1967

*(Attach any additional description.)*

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Security and Consular Affairs

**AGENCY MINOR SUBDIVISION**

Passport Office

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**5D. UNIT THAT CREATED RECORDS** Board of Review on  
the Loss of Nationality

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 3) Number 3 Type FRC

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**6. DISPOSITION AUTHORITY:**

N1-59-96-13, Item 1

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO *(If no, attach limits on use and justification.)*  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO *(If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)*

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8A. ADDRESS**

RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

**8B. FRC ACCESSION NUMBER**

RSC Lot 96D282

**CONTAINER NUMBER(S)**

boxes 5754-5756

**FRC LOCATION**

Priority V/64

**NARA PROVIDES**

**SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-00-4



**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

AF

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in accordance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

2A. AGENCY APPROVAL

Signature Kenneth F. Rossman Date 8/5/97

3A. NARA APPROVAL

Signature Jeanne Schauble Date 8/12/97

2B. NAME, TITLE, MAILING ADDRESS

Kenneth F. Rossman  
Acting Chief (A/IM/IPS/PP)  
U.S. Department of State  
Washington, DC 20520-1512

3B. NAME, TITLE, MAILING ADDRESS

Jeanne Schauble, Director, NWDD, Rm. 2600  
National Archives and Records Administration  
8601 Adelphi RD., College Park, MD. 20740

**RECORDS INFORMATION**

4A. RECORDS SERIES TITLE

See attached list.

4B. DATE SPAN OF SERIES

(Attach any additional description.)

5A. AGENCY OR ESTABLISHMENT

DEPARTMENT OF STATE

5B. AGENCY MAJOR SUBDIVISION

Bureau of Consular Affairs

5C. AGENCY MINOR SUBDIVISION

Office of Overseas Citizens Services

5D. UNIT THAT CREATED RECORDS

9. PHYSICAL FORMS

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

10. VOLUME: \_\_\_\_\_ CONTAINERS: \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 25) Number 25 Type FRC

5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES

ASAP

6. DISPOSITION AUTHORITY:

RMH(A) 150008(b) & 150009(c)

12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?

YES  NO (If no, attach limits on use and justification.)  
Classified docs tabbed for NARA withdrawal.

13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

8. CURRENT LOCATION OF RECORDS

Agency (Complete 8A only)  
\_\_\_\_\_ Federal Records Center (Complete 8B only)

14. ATTACHMENTS

- |   |  |
|---|--|
| <input type="checkbox"/> Agency Manual Excerpt  | <input checked="" type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent               |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report               |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                                 |

8A. ADDRESS RSC, Room 1512

\_\_\_\_\_ Department of State  
\_\_\_\_\_ Washington, DC 20520-1512

8B. FRC ACCESSION NUMBER

Records held by agency.

CONTAINER NUMBER(S)

See attached list.

FRC LOCATION

Priority IVB/34B

**NARA PROVIDES**

7. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

059

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

Signature M. J. Russell Date 12/1/98

17. NATIONAL ARCHIVES ACCESSION NO.

NN3-059-097-079

BUREAU OF SECURITY AND CONSULAR AFFAIRS

Office of Overseas Citizens Services

Death Reports

WNRC Acc. No. 59-85-27            box 5

Estate Case Files: Inventories of Effects

|                         |           |
|-------------------------|-----------|
| WNRC Acc. No. 59-80-94  | boxes 1-5 |
| WNRC Acc. No. 59-80-144 | boxes 1-7 |
| WNRC Acc. No. 59-80-145 | boxes 1-2 |
| WNRC Acc. No. 59-80-146 | box 1     |
| WNRC Acc. No. 59-81-45  | boxes 1-3 |
| WNRC Acc. No. 59-81-46  | boxes 1-3 |
| WNRC Acc. No. 59-81-100 | boxes 1-3 |

**AGREEMENT TO TRANSFER RECORDS TO  
THE NATIONAL ARCHIVES OF THE UNITED STATES**

1. INTERIM CONTROL NO. (NARA Use Only)

**TERMS OF AGREEMENT**

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**2A. AGENCY APPROVAL**

Signature Rosemary Melendy Date 2/9/97

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Rosemary Melendy, Acting  
Records Officer A/RPS/IPS/PP  
U.S. Department of State  
Washington, DC 20520-1512

**3B. NAME, TITLE, MAILING ADDRESS**

**RECORDS INFORMATION**

**4A. RECORDS SERIES TITLE**

See attached list.

**4B. DATE SPAN OF SERIES**

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Security and Consular Affairs

**5C. AGENCY MINOR SUBDIVISION**

Office of Special Consular Service (SCA/SCS)

**5D. UNIT THAT CREATED RECORDS**

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_  
Telephone Number: (\_\_\_\_) \_\_\_\_\_

**6. DISPOSITION AUTHORITY:**

RMH(A) 150008(b) and 150009(c)

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?  NO  YES**

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)  
 Federal Records Center (Complete 8B only)

**8A. ADDRESS**

RSC, Room 1512  
Department of State  
Washington, DC 20520-1512

**9. PHYSICAL FORMS**

- Paper Documents  Posters
- Paper Publications  Maps and Charts
- Microfilm / Microfiche  Arch / Eng Drawings
- Electronic Records  Motion / Sound / Video
- Photographs  Other (specify): \_\_\_\_\_

**10. VOLUME:** \_\_\_\_\_ **CONTAINERS:** \_\_\_\_\_  
Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 49) Number 49 Type FRC

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**14. ATTACHMENTS**

- Agency Manual Excerpt  Listing of Records Transferred
- Additional Description  NA Form 14097 or Equivalent
- Privacy Act Notice  Microform Inspection Report
- Other (specify): \_\_\_\_\_  SF(s) 135

**8B. FRC ACCESSION NUMBER** \_\_\_\_\_ **CONTAINER NUMBER(S)** \_\_\_\_\_ **FRC LOCATION** \_\_\_\_\_

See attached list.

Priority V/16

**NARA PROVIDES**

SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN 3-59-99-18

BUREAU OF SECURITY AND CONSULAR AFFAIRS

Office of Special Consular Services  
{SCA/SCS}

REPORTS OF DEATH OF AN AMERICAN CITIZEN ABROAD, 1965-1972 & 1974

|               |                   |
|---------------|-------------------|
| RSC Lot 70D31 | boxes 4248-4260   |
| RSC Lot 72D36 | boxes 8028-8033   |
| RSC Lot 73D73 | boxes 3077-3081   |
| RSC Lot 74D41 | boxes 5616-5620   |
| RSC Lot 75D97 | boxes 9579-9583   |
| RSC Lot 76D18 | boxes 10789-10793 |
| RSC Lot 78D37 | boxes 9574-9578   |

ESTATE CASE FILES: FINAL STATEMENTS AND INVENTORIES OF EFFECTS,  
1967-1970

|                |                 |
|----------------|-----------------|
| RSC Lot 72D234 | boxes 8454-8455 |
| RSC Lot 73D31  | boxes 7734-7736 |

# AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES

1. INTERIM CONTROL NO. (NARA Use Only)

## TERMS OF AGREEMENT

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**2A. AGENCY APPROVAL**

Signature Margaret J. Peppe Date 8/3/79

**3A. NARA APPROVAL**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**2B. NAME, TITLE, MAILING ADDRESS**

Margaret Peppe, Acting  
Records Officer A/RPS/IPS/PP, SA-2  
U.S. Department of State  
Washington, DC 20522-6001

**3B. NAME, TITLE, MAILING ADDRESS**

## RECORDS INFORMATION

**4A. RECORDS SERIES TITLE**

REPORTS OF DEATH OF AMERICAN CITIZEN ABROAD

**4B. DATE SPAN OF SERIES** 1974

(Attach any additional description.)

**5A. AGENCY OR ESTABLISHMENT**

DEPARTMENT OF STATE

**5B. AGENCY MAJOR SUBDIVISION**

Bureau of Security and Consular Affairs

**AGENCY MINOR SUBDIVISION**

Office of Special Consular Services (SCA/SCS)

**9. PHYSICAL FORMS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Paper Documents | <input type="checkbox"/> Posters                |
| <input type="checkbox"/> Paper Publications         | <input type="checkbox"/> Maps and Charts        |
| <input type="checkbox"/> Microfilm / Microfiche     | <input type="checkbox"/> Arch / Eng Drawings    |
| <input type="checkbox"/> Electronic Records         | <input type="checkbox"/> Motion / Sound / Video |
| <input type="checkbox"/> Photographs                | <input type="checkbox"/> Other (specify): _____ |

**5D. UNIT THAT CREATED RECORDS**

**10. VOLUME:**

**CONTAINERS:**

Cu. Mtr. \_\_\_\_\_ (Cu. Ft. 5) Number 5 Type FRC

**5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS**

Name: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

**11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES**

ASAP

**6. DISPOSITION AUTHORITY:**

RMH(A) 150008(b)

**12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?**

- YES  NO (If no, attach limits on use and justification.)  
CLASSIFIED DOCUMENTS EITHER TABBED OR WITHDRAWN

**7. IS SECURITY CLASSIFIED INFORMATION PRESENT?**  NO  YES

CLASSIFIED DOCUMENTS UP TO THE TS (RD/FRD & SCI) LEVEL MAY BE PRESENT. CLASSIFIED DOCUMENTS HAVE EITHER BEEN TABBED OR WITHDRAWN. IF WITHDRAWN, THEY WILL BE TRANSFERRED ALONG WITH DECLASSIFIED RECORDS.

**13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?**

- YES  NO (If yes, cite Agency System Number and Federal Register volume and page number of most recent notice and attach a copy of this notice.)

**8. CURRENT LOCATION OF RECORDS**

Agency (Complete 8A only)

\_\_\_\_\_ Federal Records Center (Complete 8B only)

**8A. ADDRESS**

RSC, Room 1512

Department of State

Washington, DC 20520-1512

**14. ATTACHMENTS**

- |   |   |
|---|---|
| <input type="checkbox"/> Agency Manual Excerpt  | <input type="checkbox"/> Listing of Records Transferred |
| <input type="checkbox"/> Additional Description | <input type="checkbox"/> NA Form 14097 or Equivalent    |
| <input type="checkbox"/> Privacy Act Notice     | <input type="checkbox"/> Microform Inspection Report    |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> SF(s) 135                      |

**8B. FRC ACCESSION NUMBER**

**CONTAINER NUMBER(S)**

**FRC LOCATION**

RSC Lot 77D61

Priority V/16-A

## NARA PROVIDES

**9. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION**

RG

**16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**17. NATIONAL ARCHIVES ACCESSION NO.**

NN3-59-99-52