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C O N F I D E N T I A L LONDON 18209

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DECAPTIONED

EO 11652: GDS  
TAGS: PARM, MNUC, UK  
SUBJ: US DEMARCHE RE PAKISTAN

REF: STATE 281962

1. NON-PAPER, TALKING POINTS AND CONTENT OF PARAS 5 AND 7 DELIVERED TO ALSTON, FCO, 6 NOVEMBER.
2. RE PARA 5, ALSTON SAID UK EMBS MADRID AND BRUSSELS WOULD BE NOTIFIED, ASKED TO DELIVER A SHORTENED VERSION OF THE EARLIER UK DEMARCHE, AND AUTHORIZED TO SHARE MOST GOVERNMENT REACTIONS WITH US COUNTERPARTS. BREWSTER

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